



Welcome to Worship!

Sunday 19th July 2026

The Seventh Sunday after Trinity (Proper 11)

8 a.m. Eucharist (BCP) St Neots Parish Church

9.30 a.m. Sung Eucharist St Neots Parish Church
President – The Rector; Preacher – David Wells **Thorne**

Hymns: 4; 262 (t. 179); for Creed 403; 453; Anthem + 448 (1st t); 475

11 a.m. Sung Eucharist Eynesbury
President & Preacher – The Rector **Thorne**

Hymns: 4; 262 (t. 179); for Creed 403; 453; 475

Services & Events this week

Monday	11.00	Funeral (Sharon Winsor-Shepherd)	SNPC
Wednesday	09.30	Eucharist (<i>St Mary Magdalene</i>)	SNPC
	12.15	Lunchtime Organ Concert (DB de Blasio)	SNPC
Thursday	09.30	<u>Eucharist is cancelled today at Eynesbury</u>	
Friday	09.30	Eucharist	SNPC
Saturday	10.45	Informal Eucharist (<i>St James</i>)	SNPC
	11-1	Saturday Social	SN Ch.Rm

Services for next Sunday, 26th July 2026 (Trinity 8):

8 a.m. Eucharist (BCP) St Neots Parish Church
9.30 a.m. Sung Eucharist (*with Choir long-service awards*) St Neots Parish Church
11 a.m. Sung Eucharist Eynesbury
5 p.m. Choral Evensong St Neots Parish Church

Giving for the work of the Church

We do not pass a collection plate around the congregation during the service, but we always welcome donations from those who attend worship, either in cash or by using the card reader near the door at SNPC before or after the service.

Please Gift Aid that donation if you can do so (envelopes are available).

We also encourage regular givers to become members of the Parish Giving Scheme (which is how many Church members make their donations).

Please ask at the door, or via the Office, if you want more information about this.

Collect for Trinity 7

Lord of all power and might, the author and giver of all good things:
graft in our hearts the love of your name, increase in us true religion,
nourish us with all goodness, and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Alternative Collect for Trinity 7

Generous God, you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory and the flourishing of your kingdom;
through Jesus Christ our Lord.

New Testament Reading (first in service): Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Gospel Reading: Matthew 13.24-30,36-43

Jesus put before his disciples another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” ²⁸He answered, “An enemy has done this.” The slaves said to him, “Then

do you want us to go and gather them?” ²⁹But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’

³⁷He answered, ‘The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

Reading from the Hebrew Scriptures (not used): Isaiah 44.6-8

Thus says the Lord, the King of Israel

and his Redeemer, the Lord of hosts:

I am the first and I am the last;

besides me there is no god.

⁷ Who is like me? Let them proclaim it,

let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

⁸ Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

Post-Communion Prayer

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may live:

may we so receive within ourselves the power of his death and passion

that, in his saving cup, we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.

Further Ahead

- Sun 2nd Aug: St Neot's Day (transf); Bethan Rodden preaching at 9.30am
- Sun 9th Aug: SNPC service to celebrate Mary Sumner (MU founder), 9.30am
- Tue 11th Aug: Choir sings Evensong at Bury St Edmunds, 5.30pm
- Thurs 10th Sept: MU Pudding Evening in SN Church Room, 7 pm
- Sat 12th Sept: 'Ride and Stride' Day across churches in Cambridgeshire
A peal is also being rung by a visiting band at SNPC
- Fri 18th Sept: *SNPC decorated for:-*
- Sat 19th Sept: SNPC Church & Tower Opening.
- Sun 20th Sept: SNPC Harvest Festival
- Sat 26th Sept: Friends of SNPC Concert (Fairhaven Singers), SNPC 7pm.