

Welcome to Worship!

Sunday 8th February 2026

The Second Sunday before Lent (Creation)



8 a.m.	Eucharist (BCP)	St Neots Parish Church
9.30 a.m.	Sung Eucharist <i>President & Preacher – The Rector</i>	St Neots Parish Church Thorne
Hymns:	541 (t.231); 539; 536; Anthem + 544; 704	
11 a.m.	Sung Eucharist	Eynesbury
Hymns:	541 (t.231); 539; 238 (1st t); 476	Thorne
3.30 p.m.	'All Aboard'	St Neots Parish Church

Services & Events this week

Wednesday	09.30	Eucharist	SNPC
	19.30	Eucharist with Prayer for Healing	Eynesbury
Thursday	09.30	Eucharist	Eynesbury
Friday	09.30	Eucharist	SNPC
	10.30	Communion at Henbrook House	

Services for next Sunday, 15th Feb 2026 (Next before Lent):

8 a.m.	Eucharist (BCP)	St Neots Parish Church
9.30 a.m.	Sung Eucharist	St Neots Parish Church
11 a.m.	Sung Eucharist	Eynesbury
Wednesday 18 th Ash Wednesday: Eucharists at 9.30am (SNPC) and 7.30pm (Ey)		

Giving for the work of the Church

We do not pass a collection plate around the congregation during the service, but we always welcome donations from those who attend worship, either in cash or by using the card reader near the door at SNPC before or after the service.

Please Gift Aid that donation if you can do so (envelopes are available).

We also encourage regular givers to become members of the Parish Giving Scheme (which is how many Church members make their donations).

Please ask at the door, or via the Office, if you want more information about this.

Collect for 2nd before Lent

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Reading from the Hebrew Scriptures: Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, ‘Let there be light’; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night.

And there was evening and there was morning, the first day.

⁶And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky.

And there was evening and there was morning, the second day.

⁹And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

13 And there was evening and there was morning, the third day.

¹⁴And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

19 And there was evening and there was morning, the fourth day.

²⁰And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’

23 And there was evening and there was morning, the fifth day.

²⁴And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every

kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’

²⁷ So God created humankind in his image,

in the image of God he created them; male and female he created them.

²⁸ God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ ²⁹ God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

³⁰ And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. ³¹ God saw everything that he had made, and indeed, it was very good.

And there was evening and there was morning, the sixth day.

Ch.2 Thus the heavens and the earth were finished, and all their multitude.

² And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Gospel Reading: Matthew 6.25-end

Jesus said to his disciples, ‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And can any of you by worrying add a single hour to your span of life? ²⁸ And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰ But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? ³¹ Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” ³² For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. ³³ But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. ³⁴ ‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.’

New Testament Reading (not used): Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Post-Communion Prayer

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Alternative Collect for 2nd before Lent

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord.

Further Ahead

As in recent years, Rosemary Darrington will be leading a Lent Group in Eynesbury Church Room on two days.

This year it's a Lent Course written by Nick Fawcett, called 'Spot the Difference', looking at different ways that a Christian can be recognised.

A love that shows - An allegiance that shows - A joy that shows
A concern that shows - A faith that shows

These will be on Thursday and Friday afternoons, and there may be spaces on both. Do contact Rosemary in church or on rgdarrington@btinternet.com if you are interested in joining.

Robin Walters has published a new book. If people would like to buy a copy, Robin expects to be in SNPC this morning, or they can contact him on the details below. He will deliver locally.

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A DAGGER
of the
MIND

ROBIN WALTERS

ISBN: 9798243149761

Just released!

St Neots author

£9.99

r.walters4@gmail.com

Local delivery

The year is 1912, and the Everton supporting star of a music hall telepathic act meets a down-at-heel young Austrian, who has come for a prolonged visit to his brother in Liverpool.

At this stage, nobody is aware of the fact that this rather unpleasant young Austrian will become probably the most evil dictator this world has yet had the misfortune to encounter.

Will Joseph Deacon be able to use his acquaintance with Adolf Hitler and harness his telepathic powers to influence the course of the Second World War?

Can he prove to be a dagger in Hitler's mind?